

TO: **Policy/Personnel**
Dan McNeil
Brittany Stephens
Kate Vruwink

FROM: Diane Tremblay, District Administrator

DATE: August 10, 2023

RE: Policy/Personnel Committee meeting – **Monday, August 14, 2023–4:30 p.m.**

The Policy/Personnel Committee Meeting will be held on **Monday, August 14, 2023-4:30 p.m.** at the Administration Office, 100 West River Avenue, Barron, WI 54812.

AGENDA

1. Approval of Resignations/Retirements

- a. Nickolas Feidt, Retirement
- b. Catherine Potaczek, Special Education Program Assistant
- c. Ashley Gilbertson, Special Education Program Assistant

2. Approval of Staffing Recommendations

- a. Stephen Hauser, Night Custodian, Transfer from Woodland Elementary to the High School
- b. Pearl Coulter, Night Custodian, Woodland Elementary
- c. Erik Nelson, Middle School Cross Country Coach
- d. Kasha Vinzantt, Special Education Program Assistant
- e. Lynn Hunt, Cook
- f. Laurie Hensel, Bus Driver
- g. Amy Stone, Bus Driver
- h. Joy Shipley, Assistant Cross Country Coach
- i. Monica Holten, Transfer from Special Education Program Aide to EC-4K Classroom Aide
- j. Lissette Richie, Special Education Program Assistant
- k. Jennifer Cox, Special Education Program Assistant
- l. Conrad Foss, 50% Assistant Football Coach
- m. Arlene Poulter, Transfer to 7.5 hour/day Special Education Program Assistant
- n. Megan Ray, Special Education Program Assistant
- o. Debra Hundley, 7.5 hour/day Special Education Program Assistant
- p. Sarah Barker, Transfer to 7.5 hour/day Special Education Program Assistant
- q. Josiah Modlenhauer, Special Education Program Assistant

3. **Approval of Donations**
 - a. Donald Streuli Family, BAY Fund, \$100
 - b. WESTconsin Credit Union School Supply Drive
4. **Approval of BHS FFA 2023-2024 Overnight Requests**
5. **Approval of Fundraising Requests**
 - a. Boys Soccer Program-50/50 Raffle
6. **Approval of Barron Area Youth Sports Handbook**
7. **Approval of Virtual Learning Guidelines for Inclement Weather**
8. **Back to School Blueprint Elementary and Secondary School Emergency Relief**
9. **Teacher Inservice Schedule, Information**